

**Alanson Board of Education**  
**Wednesday, December 18, 2024**  
**6:30 P.M.**

- ❖ The mission of Alanson Public Schools is to provide quality education in a safe, nurturing environment.
- ❖ The vision of Alanson Public Schools is to empower our students to be confident, prepared, compassionate leaders.
- ❖ We believe in providing quality education in a challenging yet supportive environment to help each student achieve success.
- ❖ We believe in honoring the individuality of each student to allow them to express their authentic selves.
- ❖ We believe student success is the shared responsibility of the school, family and community.
- ❖ We believe in promoting a safe and respectful environment.
- ❖ We believe in the social and emotional well-being of our students, supporting the whole child.

**Regular meeting at the Alanson Public School, in the library,  
7400th Street, Alanson, Michigan at 6:30 p.m.**

This is a meeting of the Board of Education in public for the purpose of conducting school district business. Although this is not considered a public, community meeting, there is a time for public participation during the meeting as indicated in the agenda. If you would like to add information for consideration by the Board or have a question regarding items on the agenda, please complete the Citizen Comment Form and return it to the Board Secretary, Jason Losey, prior to the start of the meeting. The President, Becky Babcock, will ask you to address the Board during the Citizen Comment section of the agenda. Your comments will be limited to three minutes, per Board policy. Thank you for your interest in the operation of the Alanson Public School.

**1) CALL TO ORDER: ROLL CALL 6:40 pm**

Board of Education:

President - Becky Babcock	Present
Vice President - Courtney Lewis	Present
Secretary - Jason Losey	Present
Treasurer - Jennifer Bell	Present
Trustee - Megan Osier	Present
Trustee - Denneen Smith	Present
Trustee - Linda Temple	Present

**2) CHANGES AND ADDITIONS TO THE AGENDA: Yes**

**3) APPROVAL OF MINUTES FROM PREVIOUS MEETING:**

**Regular**

Motion made by Jennifer to approve the minutes of the meeting held on November 13, 2024. Seconded by Megan

Ayes 7 Nays 0 Motion Passed: Yes X No

**Workshop**

Canceled

**4) APPROVAL FOR PAYMENT OF THE BILLS:**

**General Fund Expenditures as of 12/5/2024**

The Board will approve Alanson Public Schools fund bills paid as listed:

**General Fund \$46,195.41**

**Student Activity \$1,294.74**

**Debt Retirement \$**

**Bond Funds \$5,992.10 239**

**Sinking Fund \$485.00**

Motion made by \_\_\_\_\_ Jennifer \_\_\_\_\_  
Seconded by \_\_\_\_\_ Courtney \_\_\_\_\_

Ayes 7 Nays 0  
Motion Passed: X Yes \_\_\_ No

- 5) **ADMINISTRATIVE REPORT: Student count K-12 secretary posting up until after break as of now we have 18 applicants, received drawings for some of the bond projects, project rudolph went well**
- 6) **STAFF HIGHLIGHTS & REPORTS:**  
Hope Roisen- storage items, subscriptions,  
Anna Antal- calculators, air filter, air fuzer, seating items
- 7) **CITIZEN COMMENTS (3-MINUTE LIMITATION PER QUESTION/COMMENT SUBMITTED TO SECRETARY) NONE**
- 8) **INFORMATION AND ACTION ITEMS:**
- a) **Information Item-Up North Advocacy IRA Funding- Sarah Reinfelder- lots of great information handouts**
  - b) **Schools of Choice Available Openings Cap- went over with suggestions from the superintendent on good class sizes. Made a motion to approve school of choice openings**
  - c) **Superintendent's Mid Year Progress Report-Went over and made some suggestions in closed session and made motion to approve mid year progress report**
- 9) **BOARD COMMITTEE REPORTS:**  
\_ Building & Site    \_ Policy & Finance    \_ Athletics/Curriculum  
\_ Char-Em Regional Board
- 10) **UPCOMING EVENTS/IMPORTANT DATES:**
- a) **12/19- Family Cooking Night**
    - i) Strings Concert in RM #301
    - ii) JV and V Boys Basketball at Brimley
  - b) **Christmas Break 12/23/24-1/3/25**
- 11) **Approve school of choice plan as presented.**  
**It is the recommendation of the superintendent to approve the school of choice plan as presented.**

**Motion made by Linda to approve the school of choice plans as presented, Seconded by Megan.**

**Ayes 7 Nays 0      Motion Passed: X Yes \_\_\_ No**

- 12) **EXECUTIVE/CLOSED SESSION: Yes**

Motion made by Denneen to go into closed session at 7:27 pm,  
seconded by Megan.

Roll call In: X BB, X CL, X JB, X JL, X MO, X DS, X LT

